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# الفصل الأول:

## سؤال الإنسان في الحضارات القديمة



# المبحث الأول: تحديد المفاهيم

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" وَلَوْ اتَّبَعَ الْحَقُّ أَهْوَاءَهُمْ لَفَسَدَتِ

السَّمَاوَاتُ وَالْأَرْضُ وَمَنْ فِيهِنَّ ۚ بَلْ أَتَيْنَاهُمْ بِذِكْرِهِمْ فَهُمْ عَنْ ذِكْرِهِمْ مُعْرِضُونَ(1).

ثُمَّ رُدُّوا إِلَى اللَّهِ مَوْلَاهُمْ الْحَقَّ ۚ أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَاسِبِينَ (2)

قَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ(3) :

وَيَسْتَنْبِئُونَكَ أَحَقُّ هُوَ ۖ قُلْ إِي وَرَبِّي إِنَّهُ لَحَقٌّ ۖ وَمَا أَنْتُمْ بِمُعْجِزِينَ(4)

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ذَلِكَمْ وَصَاكُمْ بِهِ لَعَلَّكُمْ

تَعْقِلُونَ (5).

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المبحث الثاني:

سؤال الإنسان في الحضارات القديمة



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# المبحث الثالث

## في الحضارة اليونانية والمسيحية

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<sup>1)</sup> Lancel serge, Saint Augustin, Arthéno Foyard, Paris, 1999, P 552.

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2) Strauss Leo, et Josep Gropsey, Histoire de la philosophie politique, P.U.F, paris , 3<sup>ème</sup> édition , 1999.p200

230 1983j1 (3)

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# الفصل الثاني:

## سؤال الإنسان في الفكر العربي الإسلامي

# المبحث الأول:

معلم الوجود الإنساني في النصوص المؤسسة للفكر الإسلامي

القرآن والسنة.

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# المبحث الثاني:

## الفكر المقاصدي و النظر لحقوق الانسان



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[http://www.alarabimag.com/arabi/Data/1994/5/1/Art\\_14341.XML](http://www.alarabimag.com/arabi/Data/1994/5/1/Art_14341.XML)

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المبحث الثالث

سؤال الإنسان في الفلسفة العربية الإسلامية

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" وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً".

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## الفصل الثالث

مفهوم الإنسان وحقوقه في الفكر اليساري الغربي

المبحث الأول:

عصر النهضة وديانات علمنة السياسة

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(1)Louis Dumont, Essais sur l'individualisme une perspective anthropologique sur l'idiologie modern, Edition seuil, paris 1991, p95

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3) Dictionnaire, d'éthique et de philosophie moral, P.U.F, 1<sup>er</sup> édition 1996.p. 943

4)Ibid. op.cit.



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1)Ibid. . 946.

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3) Louis Dumont, ibid., p110

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المبحث الثالث

سؤال الإنسان في السيرالية المعاصرة

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1)John rawls ;libéralisme politique. Opcit.p363

2)Ibid.p 363

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2)John rawls ;libéralisme politique. Opcit. P347

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\*John rawls ;libéralisme politique. P363

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[www.aljabriabed.net/n44\\_02butchich.htm](http://www.aljabriabed.net/n44_02butchich.htm) :

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# الفصل الرابع

سؤال الإنسان بين الفكر العربي الإسلامي و الفكر الليبرالي الغربي

# المبحث الأول:

ما يميز الرؤية العربية الإسلامية لمفهوم الإنسان وحقونه

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# المبحث الثاني

ما يميز الرؤية السيرالية لمفهوم الإنسان وحقوقه

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# المبحث الثالث

سؤال الإنسان بين الفكر العربي الإسلامي والسيرالي الغربي

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# الفصل الخامس:

سؤال الإنسان بين الخصوصية والكونية

# المبحث الأول

سؤال الإنسان في الفكر العربي الإسلامي الحديث والمعاصر

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المبحث الثاني:

خطاب العولمة وحقوق الإنسان

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# المبحث الثالث

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# قائمة المصادر والمراجع

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